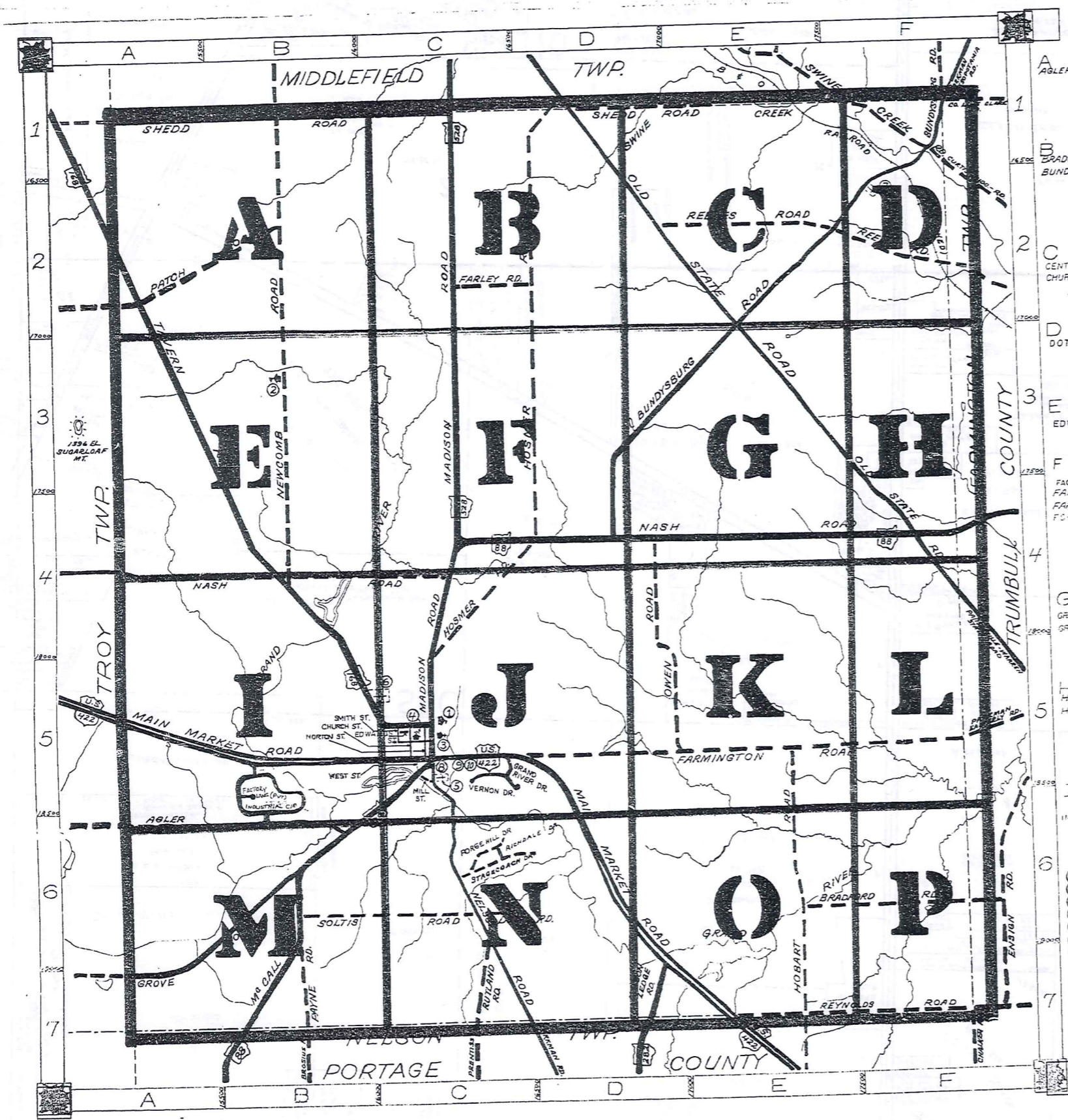


SCALE IN 1/10 OF AN INCH

1-800-345-7334



# ROAD INDEX

A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
C	BUNDYSBURG RD.	D4-F1	L	SHEDD RD. A1-F1
D	CENTER ST.	C5	M	SMITH ST. C5
E	CHURCH ST.	C5	N	SOLTIS RD. 96-C6
F	DOTY RD.	C-6	O	STAGECOACH DP. C6
G	EDWARDS ST.	B-5	P	SWINE CREEK RD. F1
H	FACTORY LANE PVT.	B5	Q	TAVERN RD. A1-C5
I	FARLEY RD.	C2-D2	R	MADISON RD. C1-C5
J	FARMINGTON RD.	D5-F5	S	MAIN MARKET RD. A5-F7
K	FORBES HILL DR.	C6	T	MC CALL RD. B7-C5
L	GRAND RIVER DR.	C5	U	MILL ST. C5
M	GROVE RD.	A7-B6	V	NASH RD. C4-F4
N	HOBART RD.	E7-E5	W	NELSON LEDGE RD. D7
O	HOSMER RD.	C4-D1	X	NELSON RD. C5-C7
P	INDUSTRIAL CIRCLE PVT.	B5	Y	NEWCOMB RD. B1-B4
Q	REEVES RD.	E2-F2	Z	NORTON ST. C5
R	REYNOLDS RD.	E7-F7		OLD STATE RD. D1-F4
S	RICHDALE DR.	C6		OWEN RD. D4-D5
T	RUTLAND RD.	C6-C7		PATCH RD. A2-B2
U				PAYNE RD. E6-B7
V				VERNON DR. C5
W				WEST PARK WEST ST. C5
X				
Y				
Z				

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.
- ⑩ PARKMAN TOWN HALL

## PARKMAN TOWNSHIP

SCALE: 1"=2000'

ROBERT L. PHILLIPS  
GEAUGA COUNTY ENGINEER

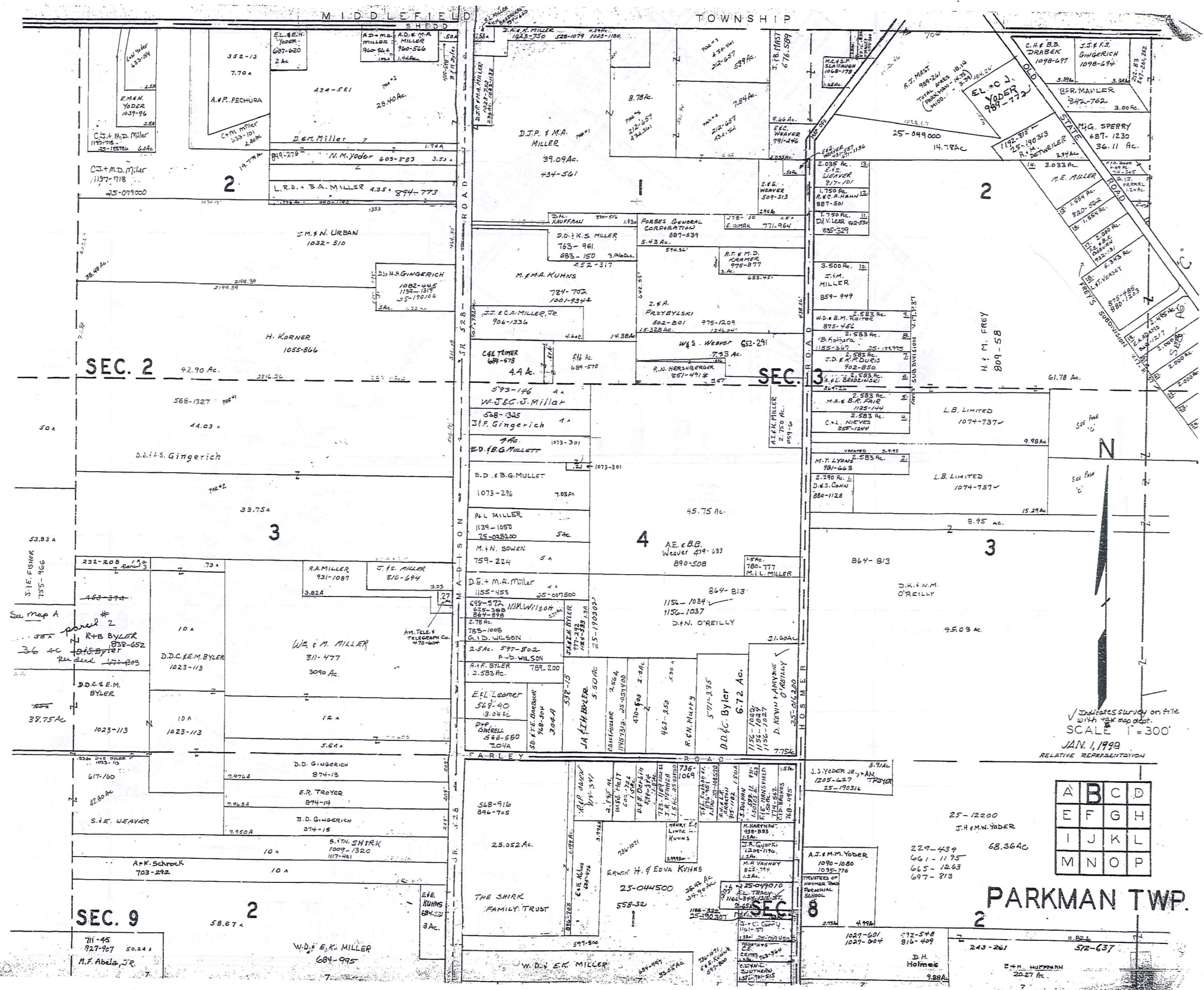
UNPAVED ROADS  
PAVED ROADS  
RAILROAD

TOWNSHIP LINE  
COUNTY LINE



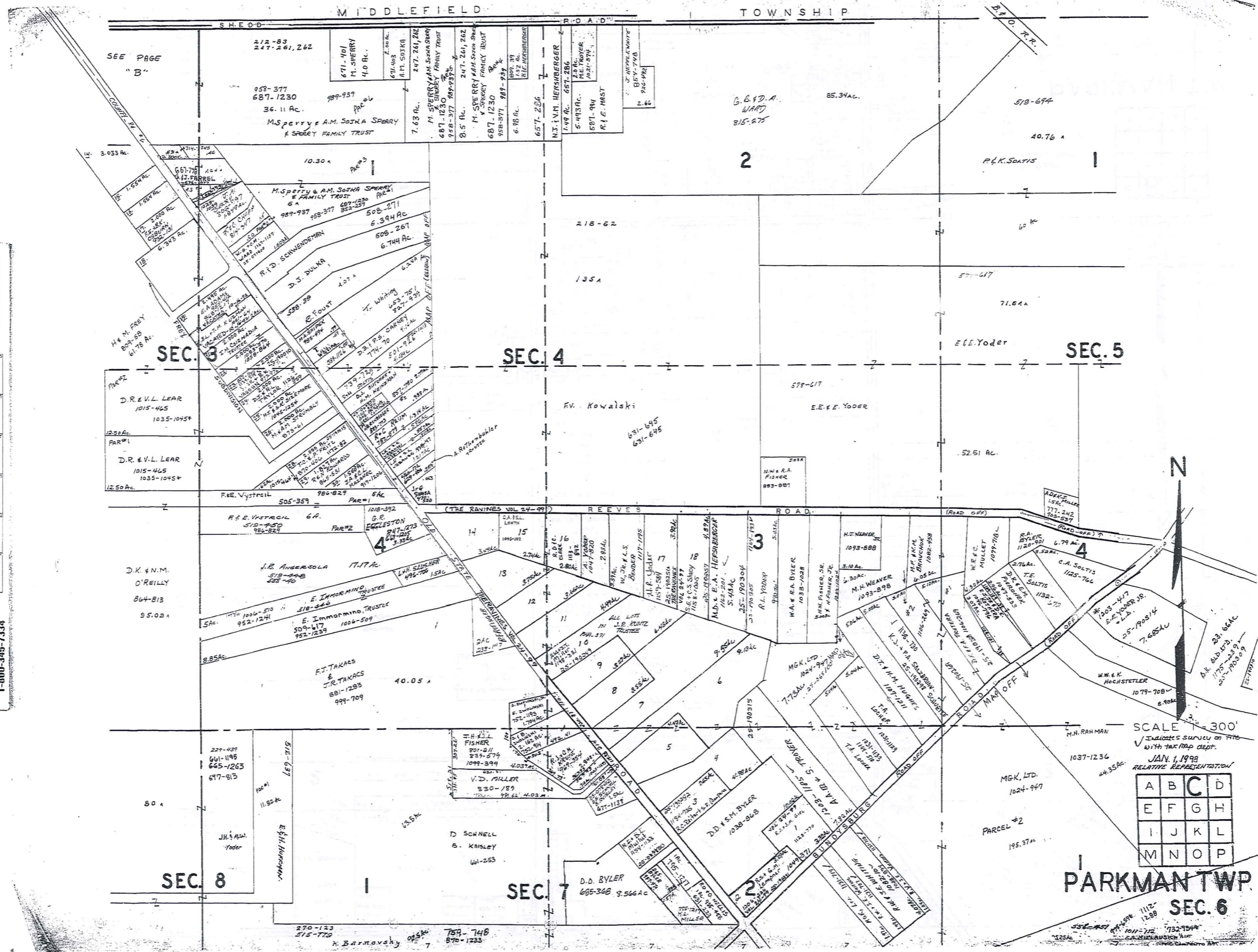
SCALE IN 1/16 OF AN INCH

1-800-345-7324



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SCALE IN 1/10 OF AN INCH

1-800-345-7334

SCALE 1" = 300'

Indicates survey on file with tax map dept.

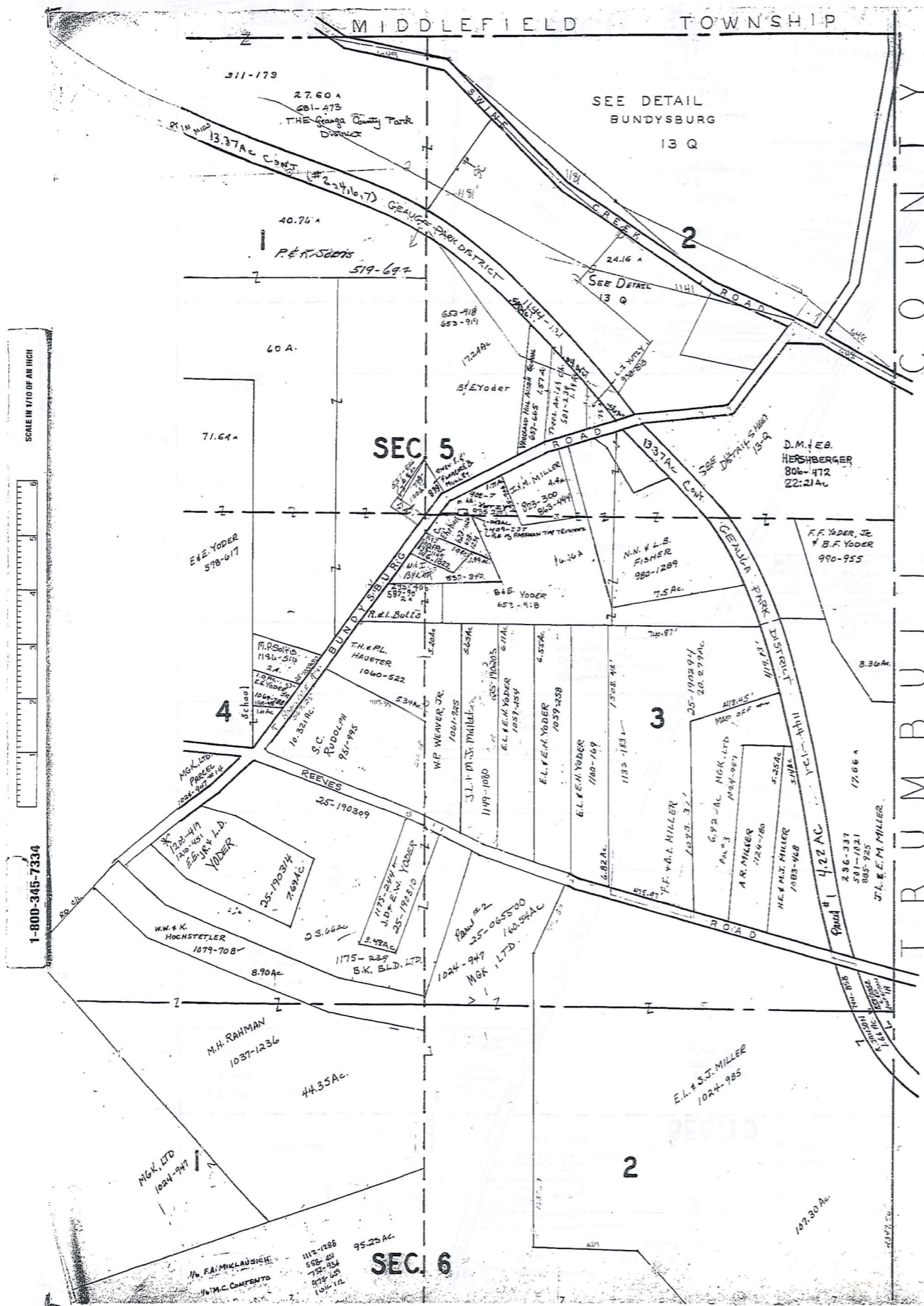
JAN. 1, 1999

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**PARKMAN TWP.**

**SEC. 6**



SCALE IN 1/10 OF AN INCH

1-800-345-7334

N



SCALE 1" = 300'

JAN. 1, 1998

RELATIVE REPRESENTATION

✓ Indicate survey on file with tax map dept.

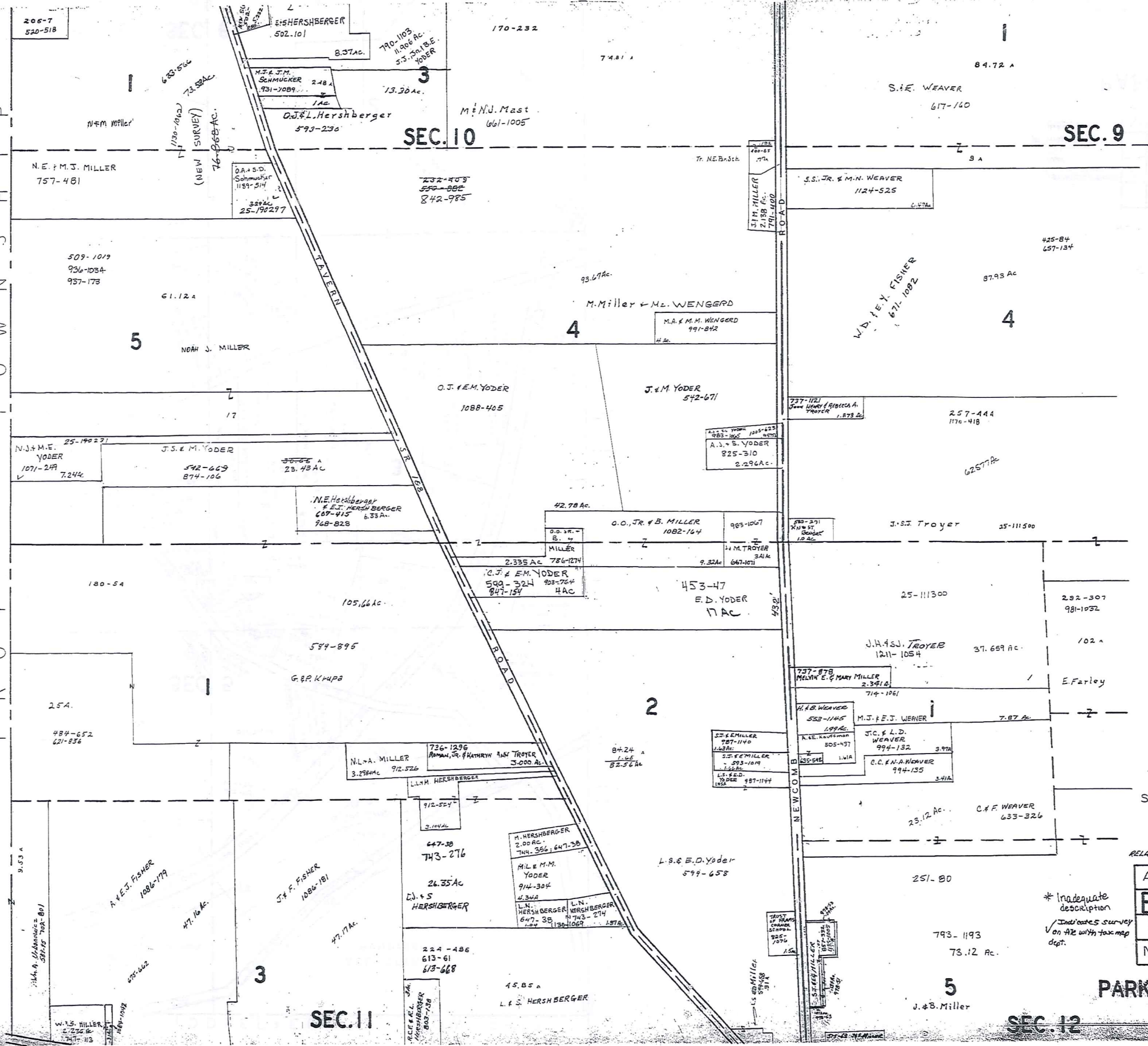
\* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

SCALE IN 1/16 OF AN INCH  
1-800-345-7334

T R O Y T O W N S H I P



SCALE 1" = 300'

JAN. 1, 1998  
RELATIVE REPRESENTATION

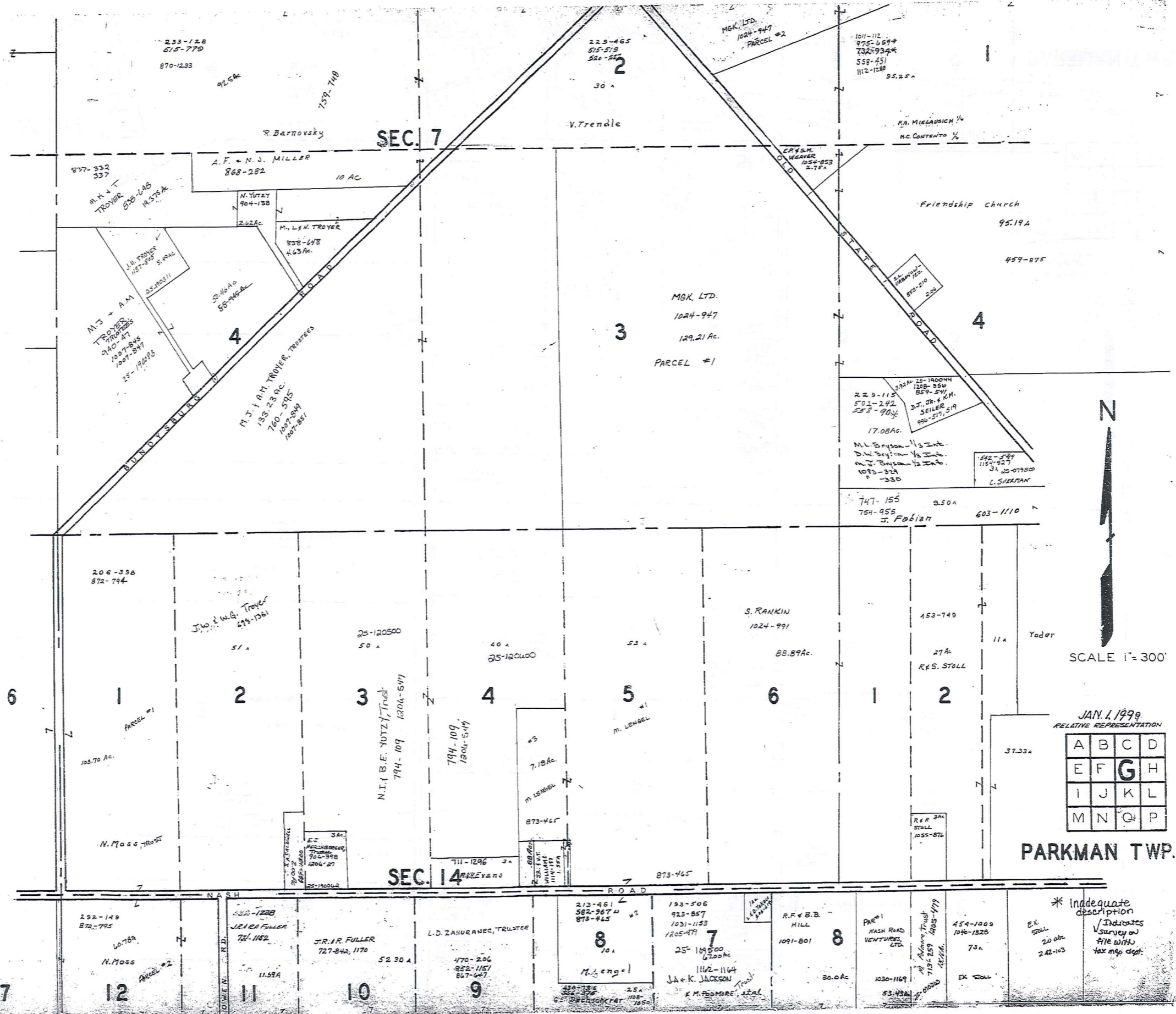
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description  
✓ Indicates survey on file with tax map dept.

PARKMAN TWP



SCALE IN 1/10 OF AN INCH  
1-800-345-7334

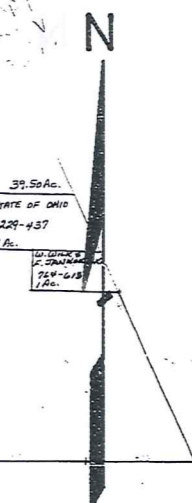
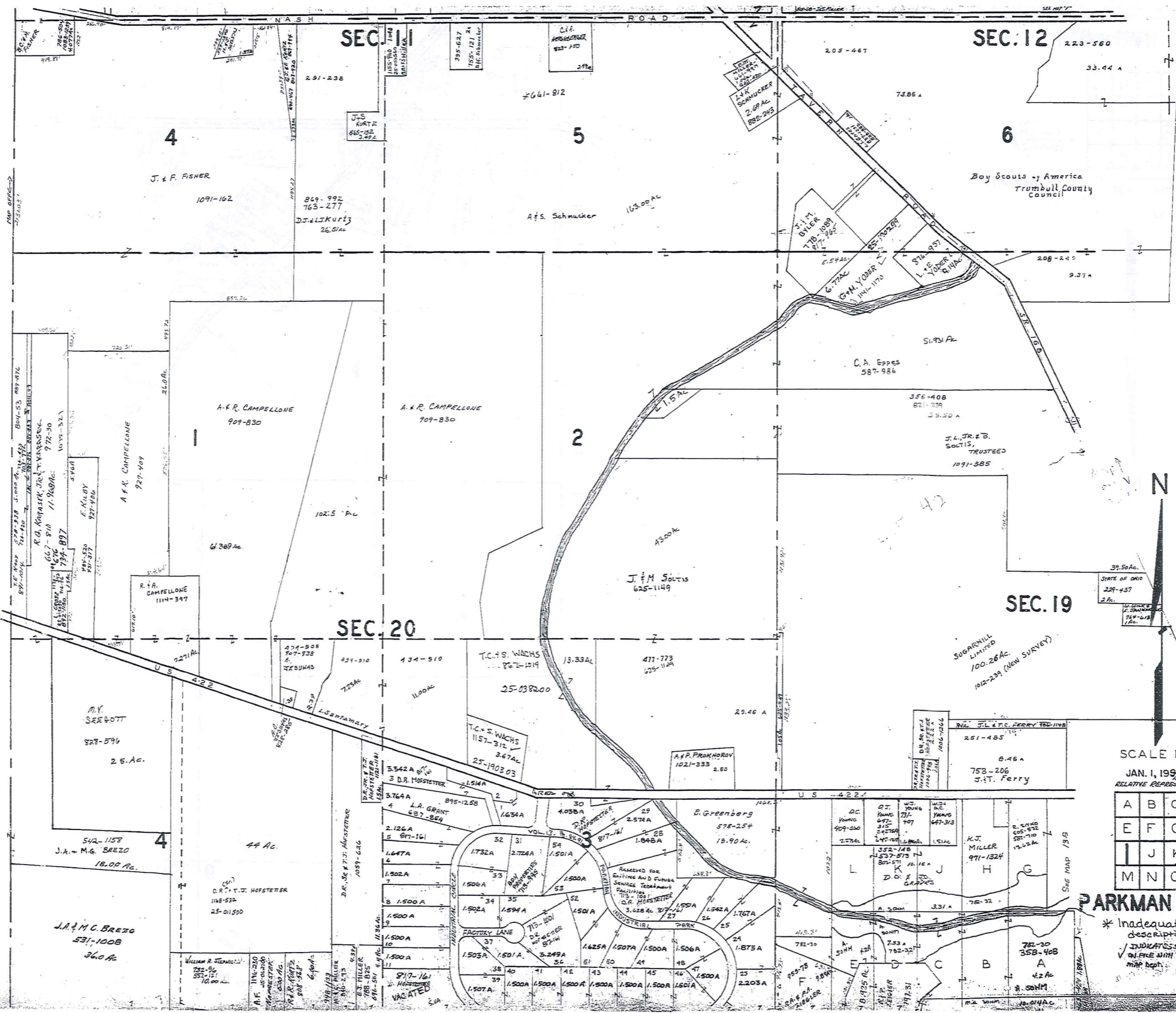




TROY TOWNSHIP



1-800-345-7334



420

SCALE 1" = 300'

JAN. 1, 1999  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

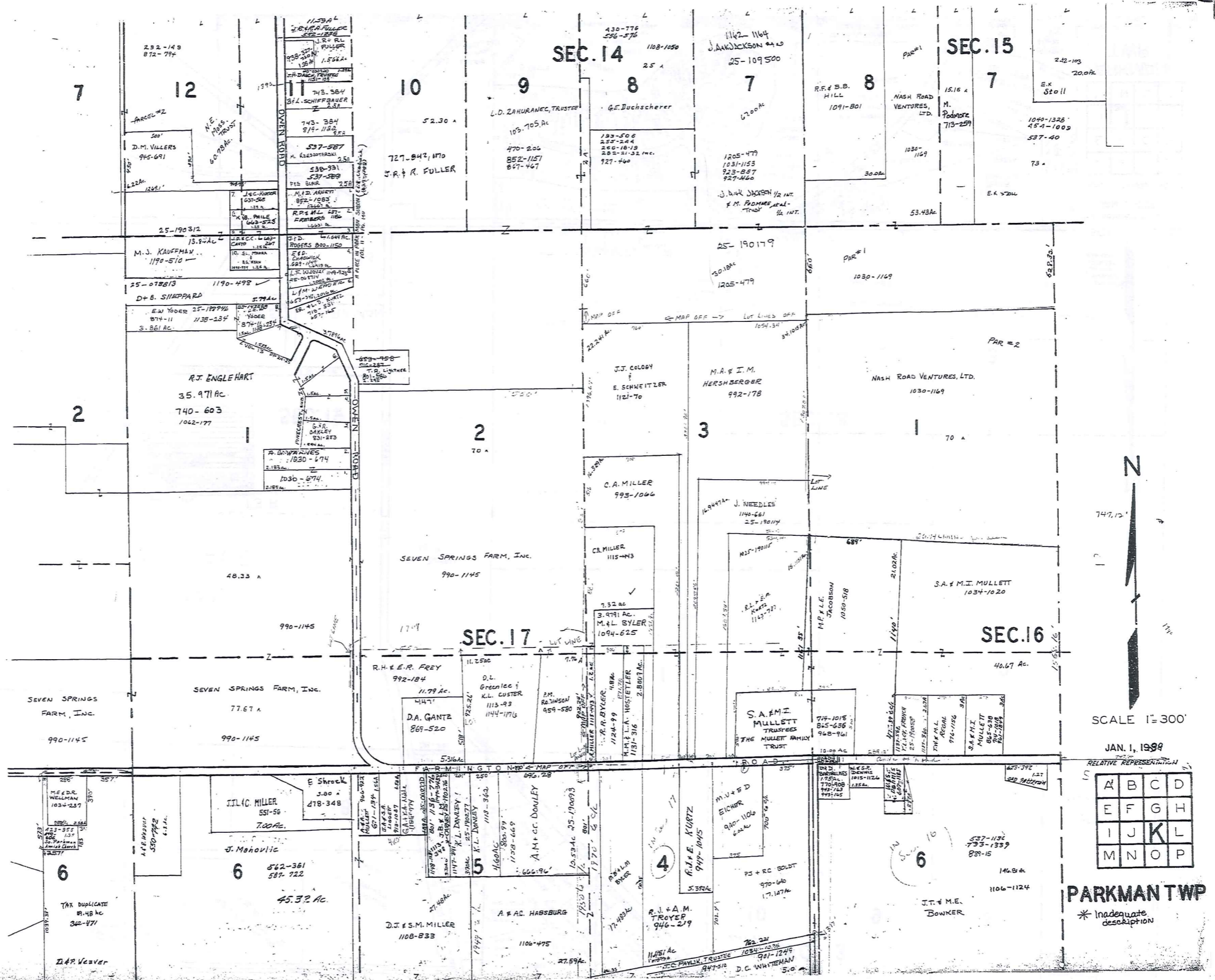
**PARKMAN TWP.**

\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TWP. MAP DEPT.



SCALE IN 1/10 OF AN INCH

1-800-345-7334



422



SCALE 1"=300'

JAN. 1, 1999

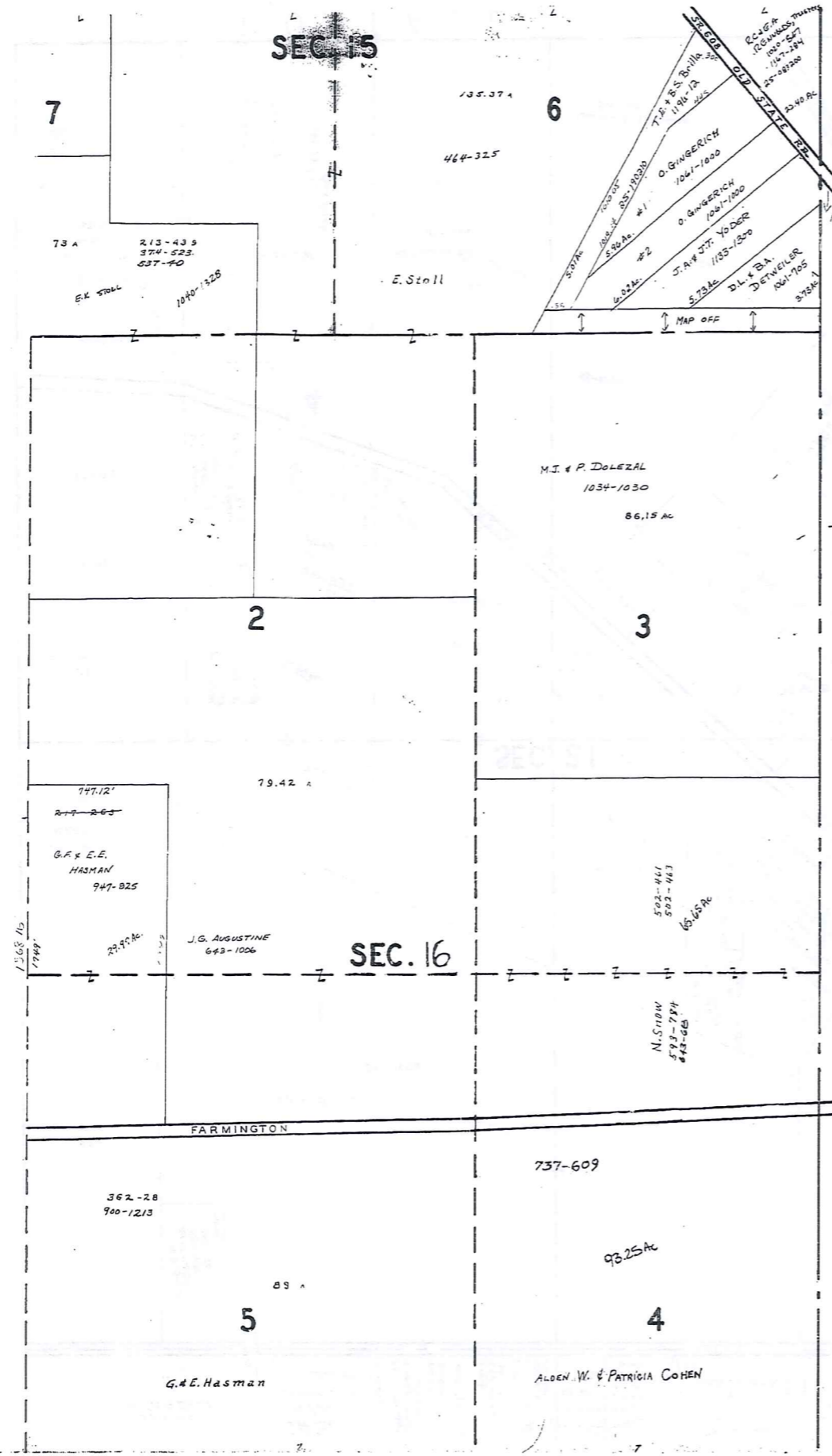
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

\* Inadequate description

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



T R U M B U L L C O U N T Y

Subd #	NAME	NUMBER	Sub-Division #	NAME	NUMBER
170	Check: etal	692-8	1	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000	

Sec Vol. 691-PB. 1431  
J.E. Solis to S.A.L. MULLETT



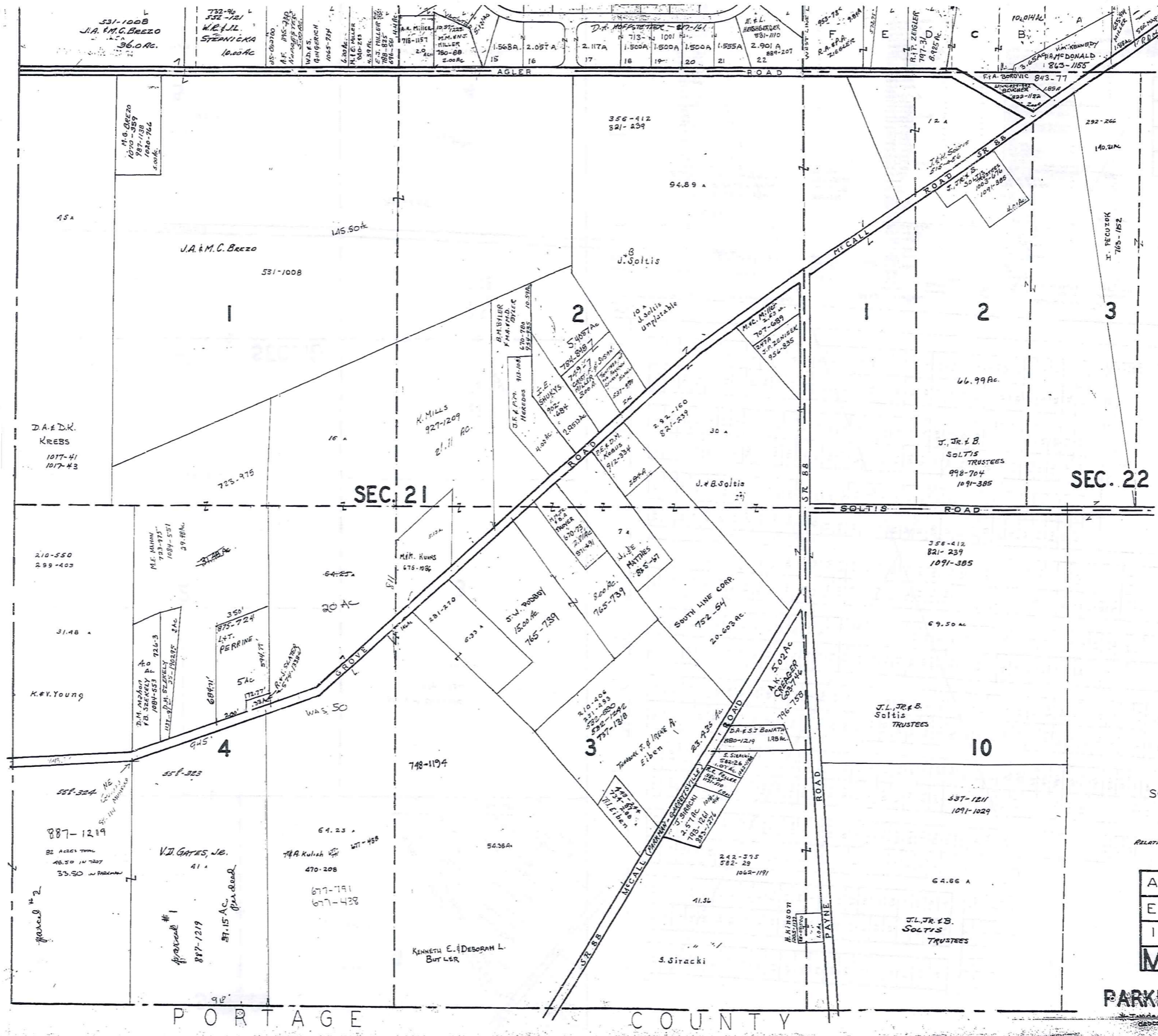
SCALE 1"=300'  
JAN. 1, 1999  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**PARKMAN TWP**  
\* Inadequate description

SCALE IN 1/16 OF AN INCH

1-800-345-7334



SCALE 1"=300'

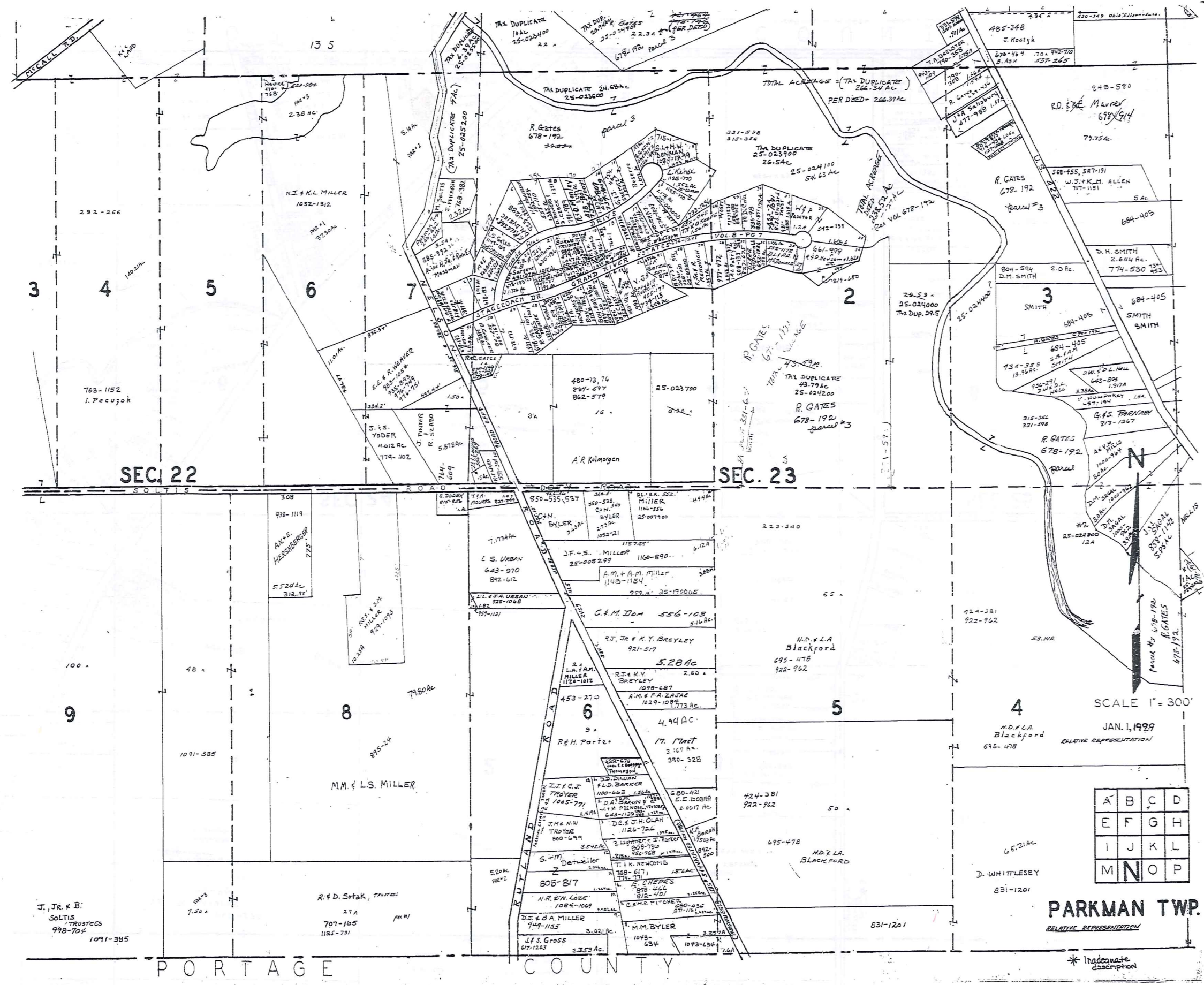
JAN. 1, 1999

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



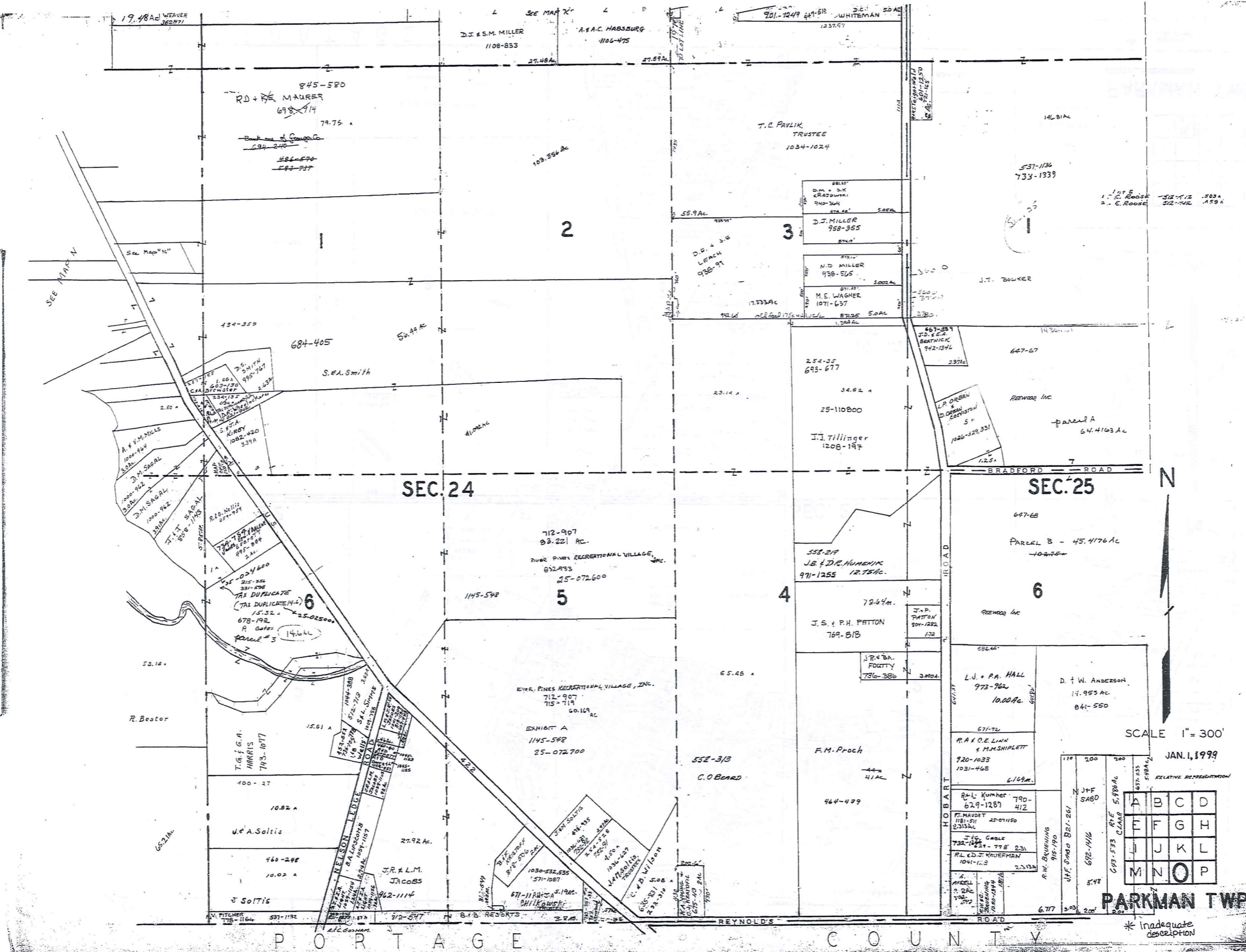
425

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**PARKMAN TWP.**  
RELATIVE REPRESENTATION

\* Inadequate description

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



SCALE 1" = 300'  
JAN. 1, 1999

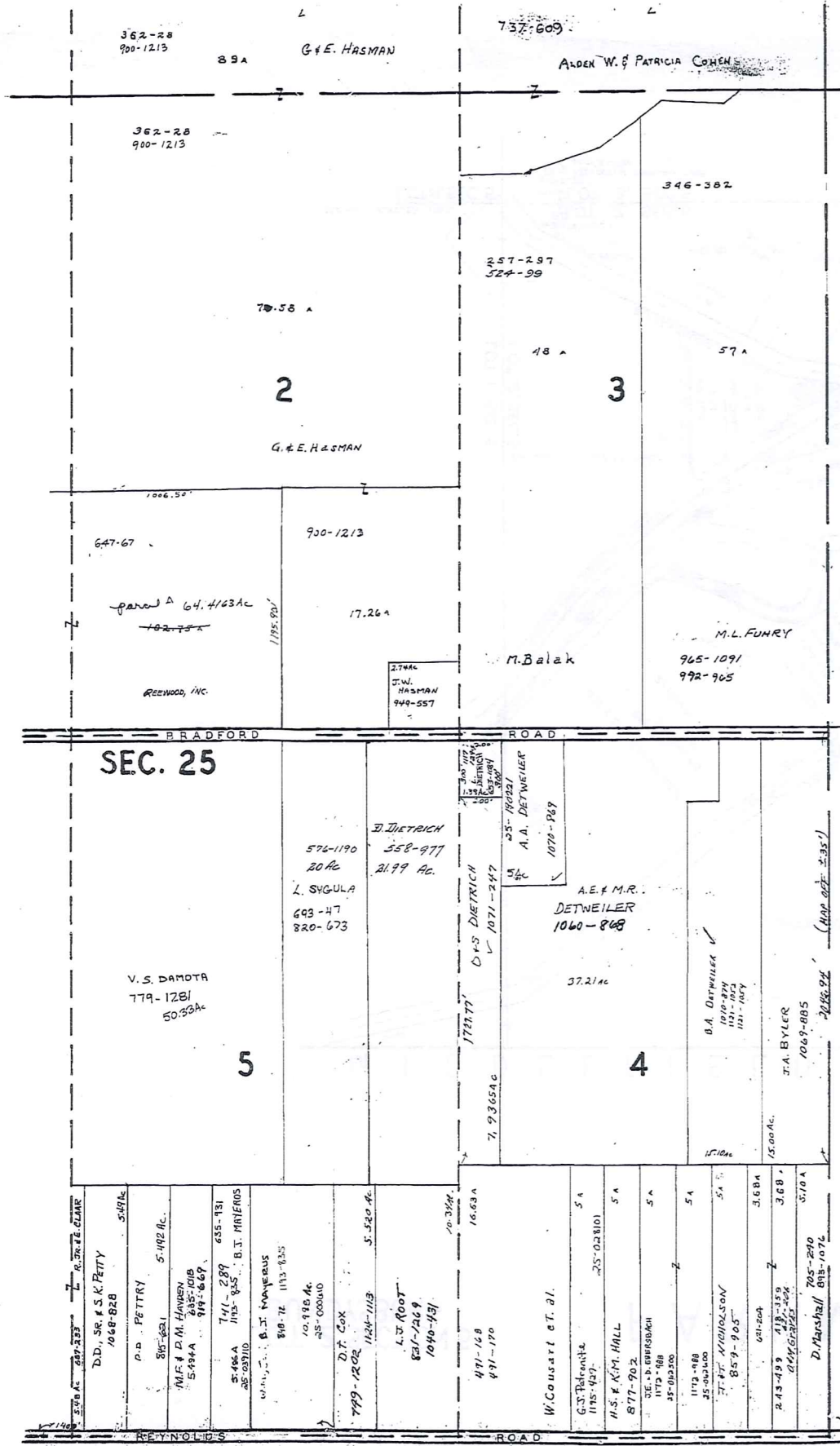
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

\* Inadequate description

SCALE IN 1/10 OF AN INCH

1-800-345-7334



T R E M B U L L E COUNTY

427



JAN. 1, 1999  
RELATIVE REPRESENTATION

\* Inadequate description

Y INDICATES SURVEY ON FILE IN THE MAP DEPT.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

PORTAGE COUNTY

LOT 2, SECTION 5  
BUNDYSBURG

# PARKMAN T.P.

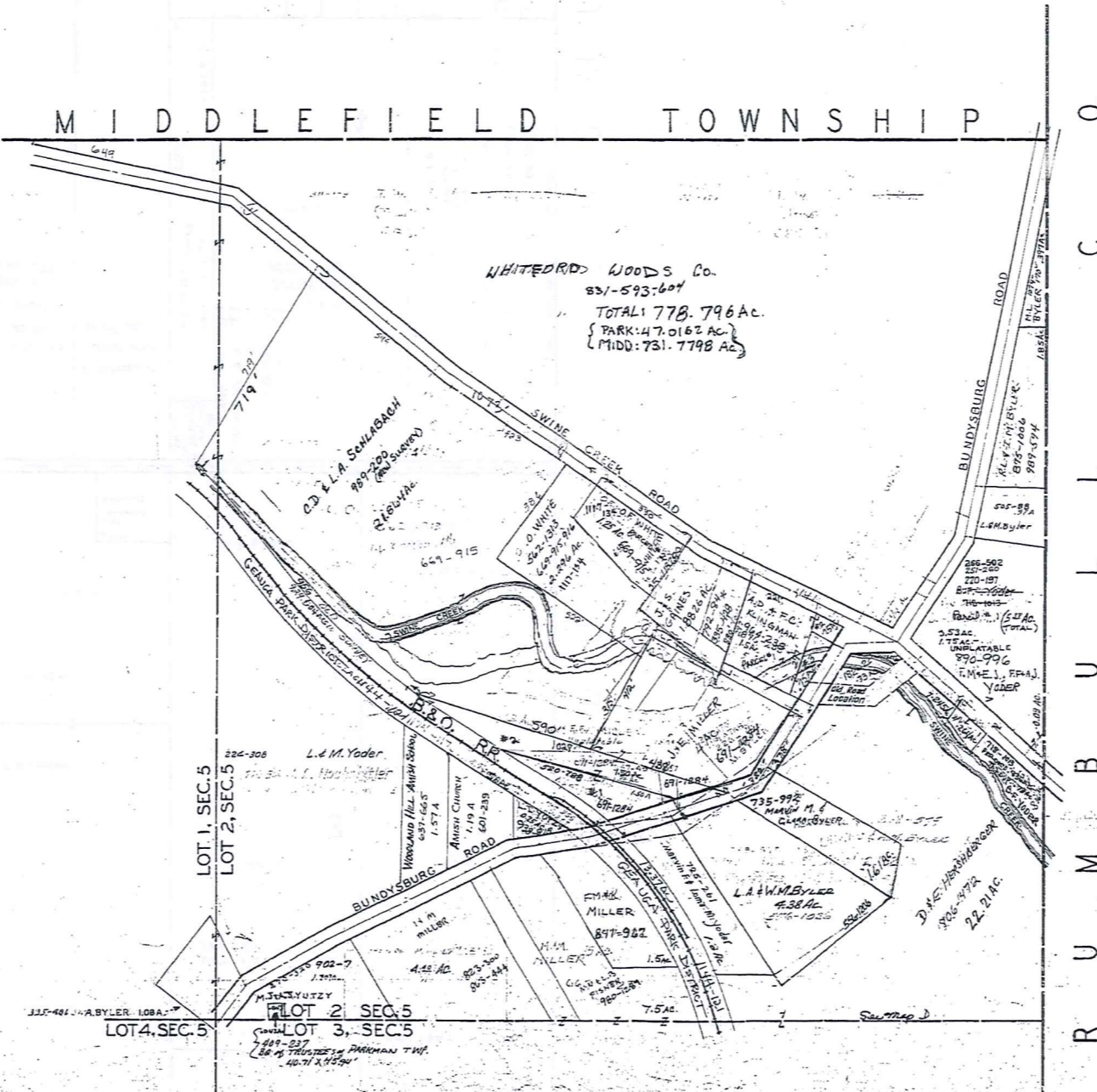
LOT 2, SECTION 5  
BUNDYSBURG

SCALE IN 1/10 OF AN INCH



1-800-345-7334

M I D D L E F I E L D T O W N S H I P



O  
C  
L  
L  
B  
U  
M  
R

\*SEE SURVEY BOOK 7-TOWN  
CLAY COUNTY ENGINEERS FILE



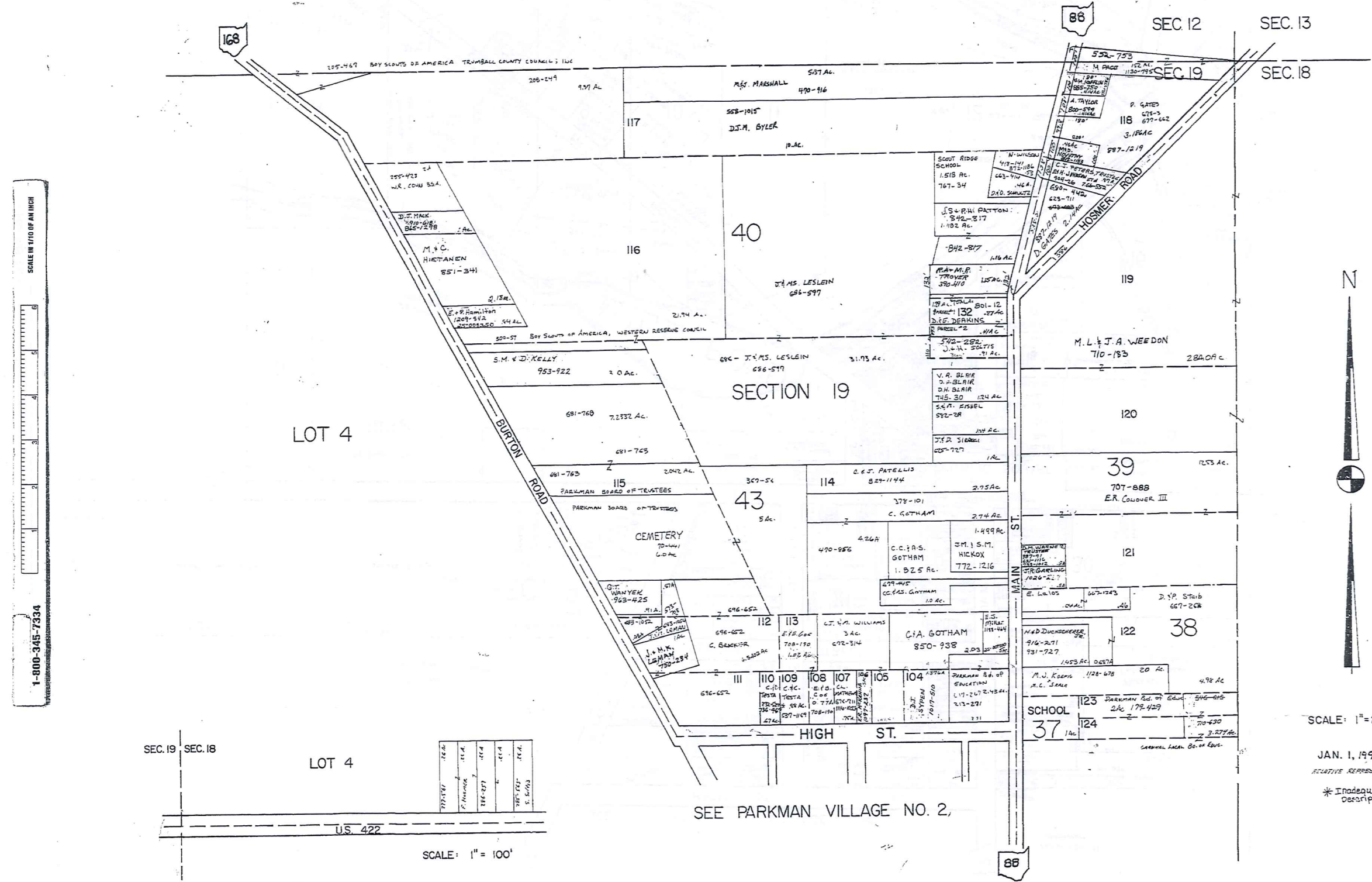
SCALE 1in.=200FT.

JAN. 1, 1998

RELATIVE REPRESENTATION

\* Inadequate  
Description

# PARKMAN VILLAGE NO. 1



SCALE IN 1/10 OF AN INCH

1-800-345-7334

SEC. 19 SEC. 18

LOT 4

772-187	768	764	760	756	752
F. HAMMOND	J. A.	758-287	754	750	746
742	738	734	730	726	722
718	714	710	706	702	698

SCALE: 1" = 100'

SEE PARKMAN VILLAGE NO. 2,

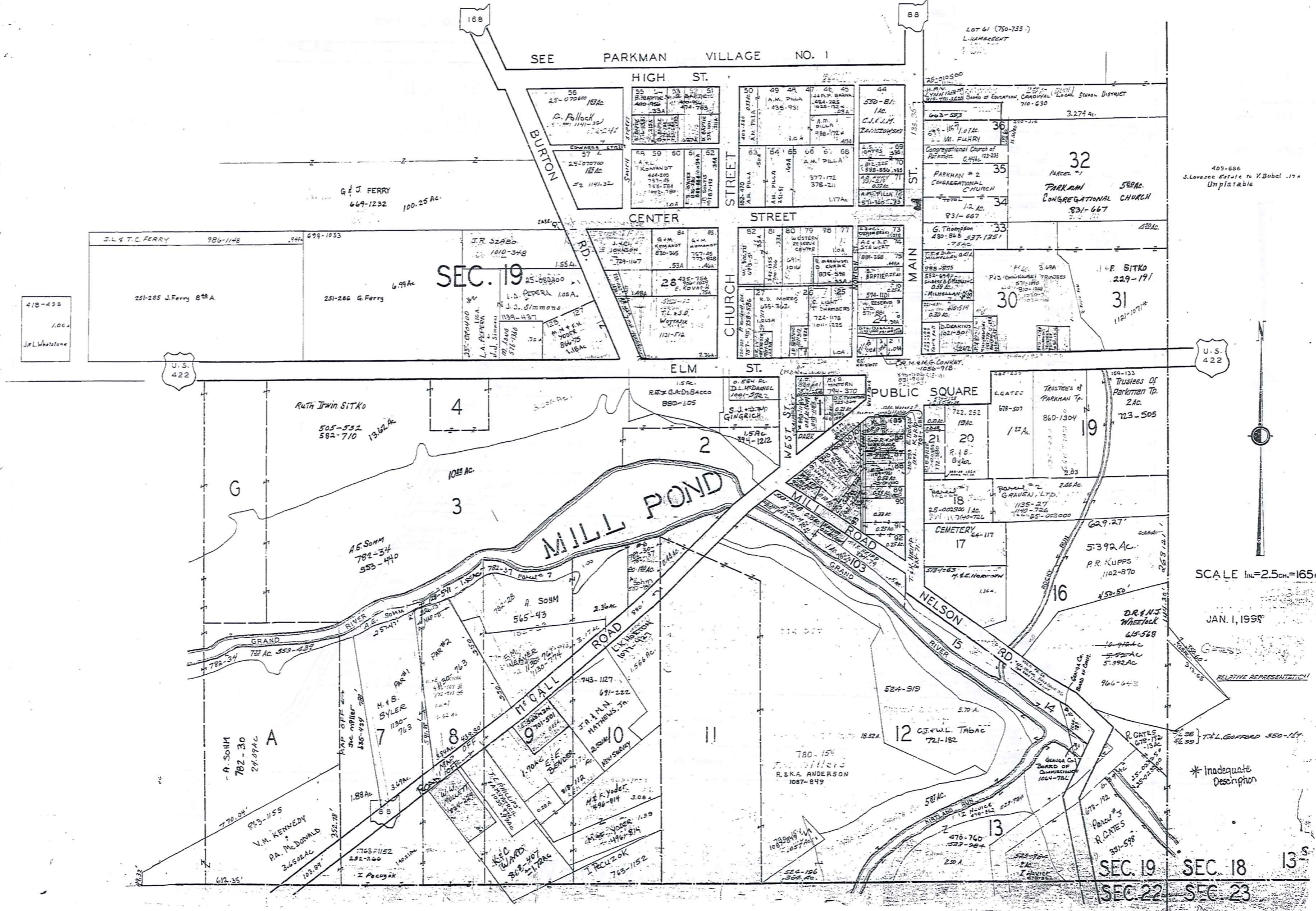
429

SCALE: 1" = 200'

JAN. 1, 1998  
RELATIVE REPRESENTATION  
\* Inadequate Description

# PARKMAN VILLAGE NO. 2

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



430

SCALE 1 in. = 2.5 ch. = 165 ft.

JAN. 1, 1998

\* Inadequate Description



# Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

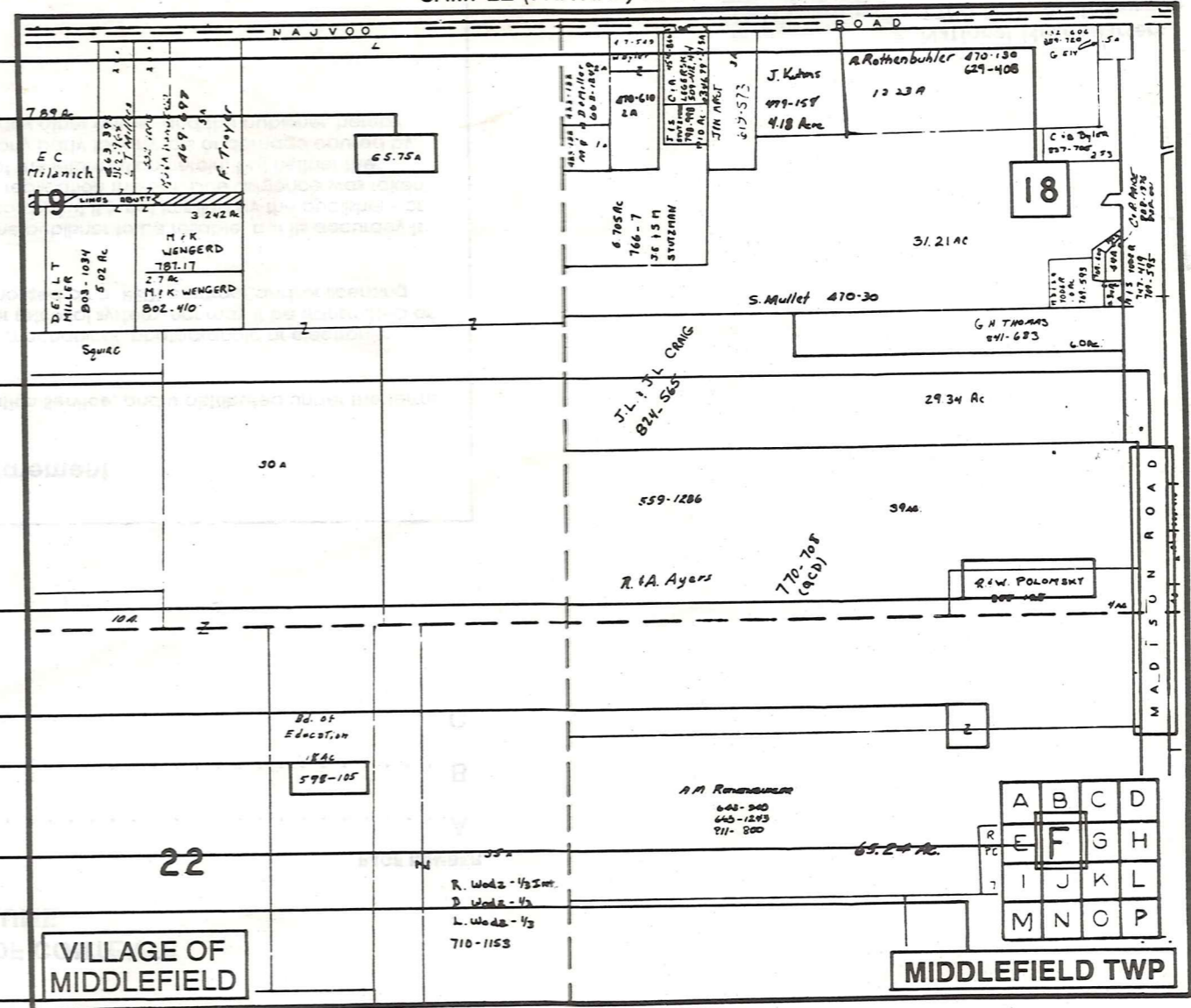
Village Boundary

Street Name

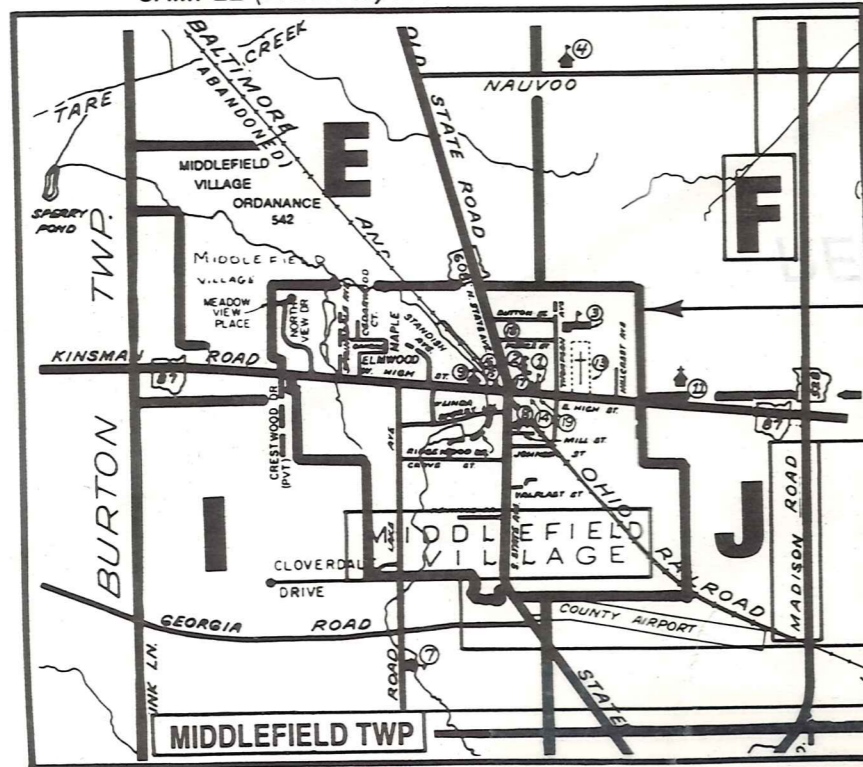
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



## USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.